NO. 7743 P. 1

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PATENT, TRADEMARK, COPYRIGHT AND UNFAIR COMPETITION LAW AND RELATED LITIGATION

> EDMUND P. WOOD 1923-1968 TRUMAN A. HERRON 1935-1976 EDWARD B. EVANS 1936-1971

FACSIMILE COVER SHEET

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TO: The Honorable Commissioner FROM; David H. Brinkman

Fax No.: (703) 872-9306

Date: December 3, 2003 Phone: (513) 241-2324

Pages (including cover page): <u>15</u> Fax: (513) 421-7269

Re: U.S. Serial No. 10/682,645 VARIABLE LENGTH DECODER FOR DECODING

DIGITALLY ENCODED VIDEO SIGNALS
Attorney Docket No. SONY-32DV2

ATTACHMENTS/COMMENTS: OFFICIAL

Second Preliminary Amendment Transmittal (3 pages)
Second Preliminary Amendment (11 pages)

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CERTIFICATE OF FACSIMILE TRANSMISSION

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Brininian, Reg. No. 40,532

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Bublil et al.

Serial No.:

10/662,645

Filed:

September 15, 2003

Art Unit:

Unknown

Examiner:

Confirmation No.: Unknown Unknown

Title:

VARIABLE LENGTH DECODER FOR DECODING DIGITALLY

ENCODED VIDEO SIGNALS

Our Ref. No.:

SONY-32DV2

Cincinnati, OH

December 3, 2003

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

SECOND PRELIMINARY AMENDMENT TRANSMITTAL

1.	Transmitted	herewith is	an amendment	for this	application.
----	-------------	-------------	--------------	----------	--------------

2. Small Entity status is claimed.

> _X_ Other than a Small Entity.

3. The fee has been calculated as shown below:

Page 1 of 3

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Clai Remainir Amend	ng After	Highes Previous Fo	ly Paid	Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	11	MINUS	20	== 0	x \$9	\$O	x \$18	\$0
INDEP.	2	MINUS	3	- 0	x \$42	\$O	x \$84	\$0
FIRST PRE	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					\$O	+\$270	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$0

☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

	X No additional fee for claims is required.				
4.	Attached is a check in the sum of \$				
	Please charge my Deposit Account No. 23-3000 in the amount of \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
5.	The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.				
	Complete (a) or (b) as applicable.				
	(a) Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:				

Page 2 of 3

				Fee	for			
		Extens	sion	othe	er than	Fee for		
		(mont	hs)	sma	ll entity	small entity		
		one m	nonth	\$	110.00	\$ 55.00		
		two m	nonths	\$	420.00	\$210.00		
		three	months	\$	950.00	\$475.00		
		four n	nonths	\$1,	480.00	\$740.00		
						f \$ for the t R. § 1.17(c).	three month	
		If an addition this a petition			f time is r	equired, please	consider	
		(Check and	complete th	ne n	ext item,	if applicable)		
_	An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$							
	·		OF	}				
(b)	XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.						provide for	
	XX	•				ension of time plicate of this t		
			Res	peci	fully sub	nitted,		
			_wo	OD,	HERRON	& EVANS, L.L	.P.	
				<u>}</u>	2		_	
				_	Burkma	ın		
			·Reg	ı. No	. 40,532			

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Page 3 of 3

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PATENT

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Examiner:

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Cincinnati, OH

December 3, 2003

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SECOND PRELIMINARY AMENDMENT

Sir:

Prior to examination of the above-identified application, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on pag 2 of this paper.

Remarks/Argum nts b gin on pag 8 of this pap r.